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| 4                                 |   |   |  |   |                                   | Attorney Docket No.   |                                       |   | 005   | 005-905-300 To  |          |                                  | es | 64    |
|-----------------------------------|---|---|--|---|-----------------------------------|---|---------------------------------------|---|---|---|----------|----------------------------------|----|-------|
| 3/06/                             |   | PATENT APPLICATION  |  |   |                                   | First Named Inventor or Application Identifier                                    |                                       |   |   |   |          |                                  |    |       |
| 9                                 | m TRANSMITTAL   |   |  |   |                                   | OLIVER, David M. et al. **See Supplemental Sheet (Part A)                         |                                       |   |   |   |          |                                  |    |       |
| ٦                                 | to new nonprovisional applications under 37 CFR 1.53(b))  |   |  |   | for complete listing of Inventors |   |                                       |   |   |   |          |                                  |    |       |
|                                   |   | <u> </u>  |  | Express Mail Label No. EH937707255US  |                                   |   |                                       |   |   |   |          |                                  |    |       |
|                                   | (See  | MPEP ch   | APPLICATIO   | ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231  |                                   |   |                                       |   |   |   |          |                                  |    |       |
|                                   | 1.  | Fee Transmittal Form (Submit an original, and a duplicate for fee processing) |  |   |                                   | 6. X Microfiche (Computer Program) Appendix **10 Sheets of Microfiche, 600 Frames |                                       |   |   |   |          |                                  |    |       |
|                                   | 2. X Specification (preferred arrangement set forth below) Total - Descriptive Title of the Invention Pages 60 7.             |   |  |   |                                   |   |                                       | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) |   |   |          |                                  |    |       |
|                                   | - Copyright Notice Reference  |   |  |   |                                   |   | a. Computer Readable Copy             |   |   |   |          |                                  |    |       |
|                                   | - Cross References to Related Applications  |   |  |   |                                   |   | b.                                    |   | Paper Copy (identical to computer copy)                                 |   |          |                                  |    |       |
|                                   |   |   | - Statement Regarding Fee  |   |                                   | c. Statement verifying identity of above copies                                   |                                       |   |   |   |          |                                  |    |       |
| ū                                 |   |   | - Reference to Microfiche  | Appendix  |                                   |   | ACCOMPANYING APPLICATION PARTS        |   |   |   |          |                                  |    |       |
|                                   |   |   | - Background of the Inver  | ntion   |                                   |   | 8.                                    |   | Assignment Papers (cover sheet & document(s))                           |   |          |                                  |    |       |
| and the test and the feet for the | <ul><li>Brief Summary of the Invention</li><li>Brief Description of the Drawings (if filed)</li></ul>                         |   |  |   |                                   |   | 9.                                    |   |   | 37 CFR 3.73(b) Statement (when there is an assignee) Power of Attorney  |          |                                  |    |       |
| u                                 | - Detailed Description  |   |  |   |                                   |   | 10.                                   |   | English Translation document (if applicable)                            |   |          |                                  |    |       |
| <b>a</b>                          | - Claim(s)  |   |  |   |                                   |   | 11.                                   |   |   | Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 citations |          |                                  |    |       |
| THE THE THE                       | 3.  | x   | Drawing(s) (35 USC 113)<br>*2 Sheets - Figs. 1-2   |   | Total<br>Sheets                   | 2<br>(Figs.1-2)   | 12.                                   |   | Prelin  | ninary An   | nendment |                                  |    |       |
| : []                              | 4.  | . Oath or Declaration Total Pages   |  |   |                                   |   | 13.                                   |   |   | Return Receipt Postcard (MPEP 503) (Should be specitemized)             |          |                                  |    |       |
| T.                                |   | a.  | Newly executed (or   | .,,   | CED 1 62/4\\                      |   | 14.                                   |   |   | l Entity<br>ment(s)   |          | Statement filed application, Sta |    | roper |
|                                   |   | ь.  |  | Copy from a prior application (37 CFR 1.63(d)) continuation/divisional with Box 17 completed) |                                   |   | 10-                                   |   |   |   |          | and desired                      |    |       |
|                                   | i. DELETION OF INVENTOR(S)  Signed statement attached deleting inventor in the prior application, see 37 CFR 1.63(d) 1.33(b). |   |  |   |                                   |   | 15.                                   |   | Certified Copy of Priority Document(s) (if foreign priority is claimed) |   |          |                                  |    | ty is |
|                                   | 5.  |   | Incorporation by Reference<br>disclosure of the prior app<br>or declaration is supplied to<br>of the disclosure of the acc | of the oath<br>as being part  | 16.                               | х   | Other: Transmittal Supplemental Sheet |   |   |   |          |                                  |    |       |
|                                   |   |   | incorporated by reference  | ***   |                                   |   |                                       |   |   |   | ***      |                                  |    |       |
|                                   | 17. If a CONTINUING APPLICATION, check appropriate box  Continuation Divisional   |   |  |   |                                   | x and supply the requisite info   |                                       |   | NOTE: SEE SUPPLEMENTAL SHEET FOR INFORMATION (Part B)                   |   |          |                                  |    |       |
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| SYSTEM FOR MANAGEMENT OF TRANSACTIONS ON NETWORKS TITLE OF INVENTION   |                         |  |  |  |  |  |  |  |  |  |
| Oliver, David M.; Densmore, William P., Jr.; and CALLAHAN, Michael J.  |                         |  |  |  |  |  |  |  |  |  |
| APPLICANT(S)   |                         |  |  |  |  |  |  |  |  |  |
|  | <del></del>             |  |  |  |  |  |  |  |  |  |
| Commissioner of Patents and Trademarks   |                         |  |  |  |  |  |  |  |  |  |
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| I hereby certify that the following attached paper(s) or fee(s)  |                         |  |  |  |  |  |  |  |  |  |
| specification, 8 pages of claims (claims 1-34); 1 page abstract; 2 sheets of drawings (Figs.   |                         |  |  |  |  |  |  |  |  |  |
| 1-2) and 10 sheets of Microfiche (600 frames) is/are being mailed with the UNITED STATES POSTAL SERVICE "EXPRI   |                         |  |  |  |  |  |  |  |  |  |
| OFFICE TO ADDRESSEE" service under 37 CFR 1.10 on the date indicated above and is/are addressed to the Assistant Commissioner for Patents, BOX PATENT APPLICATION, |                         |  |  |  |  |  |  |  |  |  |
| Washington, D.C. 20231.  | I II DIOI III OI II     |  |  |  |  |  |  |  |  |  |
| Mm   | G RWdakt                |  |  |  |  |  |  |  |  |  |
| Thomas C. Bloc   | lgett                   |  |  |  |  |  |  |  |  |  |